Initial Questionnaire

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First Name, Middle Initial, Last Name

International Pure Bhakti Yoga Society Prison Outreach Program

\*Please read Lesson 1 before completing questionnaire and please print all answers as neatly as you can.

The purpose of this questionnaire is for us to gather as much information as necessary to provide you with the best assistance that we possibly can. All questions are optional; you may answer as many or as few as you wish. However, with more information we will be able to serve you better. All of your information will be kept confidential. It will only be made available to those members of the prison program who require access to it in order to serve your needs.

Your answers will also help us customize our program to meet the future needs of those we serve. In addition, they help us ensure that our limited resources are used in the most effective way, thus keeping our costs down and allowing us to serve more inmates. For all of these reasons, we ask you to please provide as much information as you can.

Your name, inmate number, housing, and address just as they must appear on all mailings to you.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Birth: \_\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Gender: \_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Education Level: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Release Date: \_\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_\_\_

If you need more space to answer any question, you may include another sheet.

1. How long have you been in prison? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Have you been in prison before? If yes, how many times and for how many total years? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. What is your religious background? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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4. How did you find out about our prison program? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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5. What is it that you are hoping our program can provide you with? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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6. What concepts or teachings of yoga or Hinduism are you familiar with? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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7. From what sources did you gain the above understandings? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Last Name, First Name, Middle Initial

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8. If you already have any books on these subjects, please list them by title and author so that we do not

send duplicates. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**After having read the first lesson of our “Journey to Prema” course:**

9. If you wish to continue receiving lessons and help, YOU MUST WRITE AND ASK US FOR:

(1) Continue to get the lessons

(2) Any penpal to be assigned for you to help

(3) Any specific books that you like to receive

**Note**: If you do not write to us separately to us, you won’t receive any further lessons. You will receive newsletters.

10. Did you find the first lesson to be of value to you? Yes[\_\_] No[\_\_] \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

11. Was it presented on a level that you could understand? Yes[\_\_] No[\_\_] \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

12. If you are interested in receiving above help or materials, then please provide us with **detailed** information as to what you can receive, because institutional rules vary greatly. Include such information as: how many books you can receive at one time, hard back or paperback, number of photocopies or pictures allowed, stapled or not, carrier restrictions, etc. Having items returned due to mailing mistakes is costly. Please help us avoid unnecessary costs by providing us with complete mailing instructions.

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13. Are you able to receive music or books or lectures on CD or DVD? Yes[\_\_] No[\_\_] If yes, be sure to include any extra instructions for mailing them. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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14. Do you have any other comments on this questionnaire, the information you have provided, or the lesson we have sent that you feel may aid us in assisting you better? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Please return this questionnaire after your first reading of Lesson 1 in “The Journey to Prema” course so that we may serve you better. Please ensure you send this to our Durham team at the address below.

Please send this filled Questionnaire to: Please send letter to continue and all answers to Lessons to:

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| --- | --- |
| **IPBYS Prison Outreach**  **P.O. Box 52724**  **Durham, NC 27717** | **IPBYS Prison Outreach**  **13400 NW 140 St. #1502**  **Alachua, FL 32615-6185** |